

DANE COUNTY COVID-19 COMMUNITY EMERGENCY FUND GRANT APPLICATION

Boys & Girls Clubs of Dane County invites your organization to apply for a Dane County COVID-19 Community Emergency Fund grant. An invitation to submit a proposal in no way guarantees a grant award. This is a competitive process. The deadline for submission is **Tuesday, March 24, 2020 by 5:00 pm**. Late and incomplete applications will not be accepted.

Boys & Girls Clubs of Dane County, Selfless Ambition, United Way of Dane County, and other community based organizations partnered to raise funds to cover the essential needs of young people, individuals and their families affected by the COVID-19 Virus. Through the generosity of hundreds of individuals, we are able to address the following **Funding Priorities**:

1. Medical supplies for those who are impacted by the COVID-19 virus.
2. Meals for kids due to school closures.
3. Funds to distribute to local shelters in support of families and individuals in need.
4. Funds to support college students who are in need of temporary housing and meals.
5. Funds to support senior citizens who may need meals, transportation and medical assistance.

APPLICANT NAME:				
BUSINESS NAME:				
ADDRESS:		CITY	STATE	ZIP
DAYTIME PHONE:		EVENING PHONE:		
EMAIL ADDRESS:				
PLEASE CHECK ONE - PREFERRED METHOD OF CONTACT:		DAYTIME PHONE:	EVENING PHONE:	EMAIL:
EIN NUMBER:				
FISCAL AGENT NAME:			EIN NUMBER:	
BUSINESS ADDRESS:		CITY	ST	ZIP
PLEASE CHECK ALL THAT APPLY BELOW - THIS GRANT APPLICATION WILL ADDRESS THE FOLLOWING TARGET POPULATIONS AND FUNDING PRIORITY:				
KIDS/YOUTH	COLLEGE STUDENTS	SHELTERS	DISABLED PERSONS	SENIORS
MEDICAL	FOOD	HOUSING	TRANSPORTATION	FINANCIAL HARDSHIP
GRANT REQUEST (ATTACH BUDGET): \$				
INDICATE THE LOCATION OF THE SERVICES TO BE DELIVERED:				
INDICATE THE TIMEFRAME FOR SERVICES TO BE PROVIDED INCLUDING BEGINNING AND END DATES:				
INDICATE THE NUMBER OF PEOPLE/SERVICES EXPECTED TO BE DELIVERED:				
ATTACH A NARRATIVE OF THE SERVICES TO BE PROVIDED AND INDICATE HOW YOU WILL DOCUMENT THE SERVICES PROVIDED (NO LONGER THAN ONE PAGE).				